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**Bib Data Sheet** 

**CONFIRMATION NO. 8726** 

| SERIAL NUMBE<br>10/805,702  | FILING OR 371(c)  DATE  03/22/2004  RULE  | <b>CLASS</b><br>713 |              | ROUP ART UNIT<br>2139   |                            | ATTORNEY<br>DOCKET NO.<br>H00065 02-0555<br>(17268) |  |
|---|---|---------------------|--------------|---|----------------------------|---|--|
| ** CONTINUING D   | nick, Woodmere, NY;  ATA **********************************                           |                     |              |   |                            | ·   |  |
| Foreign Priority claimed 35 USC 119 (a-d) condi met Verified and Acknowledged ADDRESS | Rer COUNTRY NY  |                     | DRAWING CLAI |   | INDEPENDENT<br>CLAIMS<br>4 |   |  |
| 128 TITLE Supervision of high   | ı value assets  |                     |              |   |                            |   |  |
| RECEIVED N  | ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                     |              | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                            |   |  |